

**DUNKER SUBDIVISION**  
**PART OF THE NE1/4 OF SECTION 23, TOWNSHIP 5 NORTH, RANGE 2 WEST**  
**OF THE 6TH P.M., FILLMORE COUNTY, NEBRASKA**

**CERTIFICATION:**

WE THE UNDERSIGNED SUSAN K. NUN AND CHERYL A. HOUSER ; DO HEREBY CERTIFY THAT I HAVE LAID OUT, PLATTED AND SUBDIVIDED, AND DO HEREBY LAY OUT, PLAT AND SUBDIVIDE SAID REAL ESTATE IN ACCORDANCE WITH THIS PLAT. THIS SUBDIVISION SHALL BE KNOWN AND DESIGNATED AS DUNKER SUBDIVISION, LOCATED IN THE NE1/4 OF SECTION 23, TOWNSHIP 5 NORTH, RANGE 2 WEST OF THE 6TH PRINCIPLE MERIDIAN, FILLMORE COUNTY, NEBRASKA, AND BEING MORE PARTICULARLY DESCRIBED IN THE LEGAL DESCRIPTION. OTHER PUBLIC LANDS SHOWN AND NOT DEDICATED ARE HEREBY RESERVED FOR PUBLIC USE. CLEAR TITLE TO THE LAND CONTAINED IN THIS PLAT IS GUARANTEED.

WITNESS MY HAND THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2008.

\_\_\_\_\_  
SUSAN K. NUN

\_\_\_\_\_  
CHERYL A. HOUSER

**ACKNOWLEDGMENT:**

STATE OF \_\_\_\_\_  
SS  
COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2008 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, DULY COMMISSIONED, QUALIFIED FOR RESIDING IN SAID COUNTY, PERSONALLY CAME SUSAN K. NUN, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE OWNER'S CERTIFICATE OF THE FOREGOING PLAT AND SHE ACKNOWLEDGES THE SAME TO BE HER VOLUNTARY ACT AND DEED.

MY COMMISSION EXPIRES THE \_\_\_\_\_ DAY OF \_\_\_\_\_.

**ACKNOWLEDGMENT:**

STATE OF \_\_\_\_\_  
SS  
COUNTY OF \_\_\_\_\_

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2008 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, DULY COMMISSIONED, QUALIFIED FOR RESIDING IN SAID COUNTY, PERSONALLY CAME CHERYL A. HOUSER, WHO IS PERSONALLY KNOWN TO ME TO BE THE IDENTICAL PERSON WHOSE NAME IS AFFIXED TO THE OWNER'S CERTIFICATE OF THE FOREGOING PLAT AND SHE ACKNOWLEDGES THE SAME TO BE HER VOLUNTARY ACT AND DEED.

MY COMMISSION EXPIRES THE \_\_\_\_\_ DAY OF \_\_\_\_\_.

**COUNTY BOARD APPROVAL:**

THIS PLAT OF DUNKER SUBDIVISION, LOCATED IN THE NE1/4 OF SECTION 23, TOWNSHIP 5 NORTH, RANGE 2 WEST OF THE 6TH PRINCIPLE MERIDIAN, FILLMORE COUNTY, NEBRASKA IS HEREBY APPROVED AND ACCEPTED BY THE FILLMORE COUNTY BOARD.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2008.

\_\_\_\_\_  
CHAIRPERSON (FILLMORE COUNTY BOARD)

**LEGAL DESCRIPTION:**

A TRACT OF LAND COMPRISING A PART OF THE NE1/4 OF SECTION 23, TOWNSHIP 5 NORTH, RANGE 2 WEST OF THE 6TH P.M., FILLMORE COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS: COMMENCING AT THE NE CORNER OF SAID NE1/4, AND ASSUMING THE NORTH LINE OF SAID NE1/4 TO HAVE A BEARING OF S89°33'06"W; THENCE S89°33'06"W, AND ON THE NORTH LINE OF SAID NE1/4, 666.96 FEET TO THE POINT OF BEGINNING, SAID POINT BEING A 3/4" REBAR W/CAP; THENCE S00°26'54"E, AND PERPENDICULAR TO THE NORTH LINE OF SAID NE1/4, 466.75 FEET TO A 3/4" REBAR W/CAP; THENCE S89°33'06"W, AND PARALLEL WITH THE NORTH LINE OF SAID NE1/4, 382.61 FEET TO A 3/4" REBAR W/CAP; THENCE N00°26'54"W, AND PERPENDICULAR TO THE NORTH LINE OF SAID NE1/4, 466.75 FEET TO A 3/4" REBAR W/CAP ON THE NORTH LINE OF SAID NE1/4; THENCE N89°33'06"E, AND ON THE NORTH LINE OF SAID NE1/4, 382.61 FEET TO THE POINT OF BEGINNING AND CONTAINING 4.10 ACRES MORE OR LESS OF WHICH 0.29 OF AN ACRE MORE OR LESS IS OCCUPIED BY COUNTY ROAD R.O.W.

**SURVEYOR'S CERTIFICATE:**

I, CHRISTOPHER C. HAYS, A REGISTERED SURVEYOR OF THE STATE OF NEBRASKA, HEREBY CERTIFY THAT THIS SURVEY WAS MADE BY ME OR UNDER MY DIRECTION AUGUST 22, 2008 ; AND THAT SAID SURVEY IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

STATE OF NEBRASKA) SS  
COUNTY OF FILLMORE)

Filed for Record on \_\_\_\_\_ day of \_\_\_\_\_

at \_\_\_\_\_ Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_

Fee: \_\_\_\_\_

REGISTER OF DEEDS

Return to: \_\_\_\_\_

\_\_\_\_\_  
CHRISTOPHER C. HAYS  
NEBRASKA RLS #673



<b>SHEET:</b>	2 Of 2
<b>DATE:</b>	8/25/08
<b>KM JOB #:</b>	0808228
<b>DRAWN BY:</b>	C.HAYS
<b>REVISIONS:</b>	

**TITLE:**  
LEGAL SURVEY  
REQUESTED BY CHERYL HOUSER

**PROJECT:**  
SECTION 23, TOWNSHIP 5 NORTH,  
RANGE 2 WEST, FILLMORE COUNTY, NE

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